

**ASSIGNED**

APPLICATION FOR PERMIT

Serial No: 7797

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 30 1926  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned E. P. Carville  
of Elko, County of Elko,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Snowball Spring No. 6  
Name of stream, lake, or other source

2. The amount of water applied for is .4 second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for stock watering and domestic purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 9, T. 13 N. R. 51 E. M. D. B. & M. Unsurveyed.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month \_\_\_\_\_, of each year.  
Month \_\_\_\_\_

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 9, R. 13 N. R. 51 E. M. D. B&M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
Unsurveyed

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) Remarks About 1200 head of sheep are to be watered at the above  
Spring during the period of about nine months out of each year.  
from March 1st to December 1st of each year.

# DESCRIPTION OF PROPOSED WORKS

Water is to be diverted from its source by means of an open cut and a pipe line leading from the Spring to troughs to be placed at a point near said Spring and there used for watering purposes.

5. Estimated cost of works Seven Hundred and Fifty and no/100 Dollars.
6. Estimated time required to construct works Four months.
7. Remarks

For use of applicant

E. P. Carville, Applicant.

By

Compared

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0075 cubic feet per second, or sufficient to water 1200 sheep.

Actual construction work shall begin on or before June 15, 1951

Proof of commencement of work shall be filed before July 15, 1951

Work must be prosecuted with reasonable diligence and be completed on or before June 15, 1952

Proof of completion of work shall be filed before July 15, 1952

Application of water to beneficial use shall be made on or before

June 15, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 15, 1953

Proof of commencement of work filed JUN 21 1951

Proof of Completion of work filed JUN 24 1952

PROOF OF BENEFICIAL USE FILED AUG 5 1953

Cultural Map Filed AUG 10 1953

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WITNESS MY HAND AND SEAL this 31st day of January 1951

State Engineer.